NEW ADVERTISEMENTS.

A WONDERFUL BOY.

The Early Days of Christ, When He Worked in His Father's Shop.

A GOLDEN HAIRED VILLAGE LAD.

Climbing Trees and Exploring Caves With

His Comrades.

A CHILD'S INSPIRED

ISPECIAL TELEGRAM TO THE DISPATCH. BROOKLYN, June 9 .- A vast concourse of people filling all the available places joined in the opening doxology at Brooklyn Taber-nacle this morning. The paster, the Rev. T. De Witt Talmage, D. D., expounded the passage in John about the unwritten works of Christ which the world itself could not have contained. The subject of Dr. Talmage's sermon was "Christ, the Village Lad." He took for his text Luke ii, 40: "And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of

God was upon Him." The preacher said: About Christ as a village lad I speak. There is for the most part a slience more than 18 centuries long about Christ between infancy and manhood. What kind of a boy was he? Was ac a genuine boy at all, or did there settle upon him from the start all the intensities of martyrdom? We have on this subject only a little guessing, a few surmises, and here and there an unimportant "perhaps." Concerning what bounded that boyhood on both sides we have whole libraries of books and whole galleries of canvas and sculpture. Before the infant Christ in Mary's arms, or taking his first sleep in the rough outhouse, all the painters bow, and we have Paul Veronese's "Holy Family" and Perugino's "Nativity" and Angelico da Fiererugino's "Naturity and Augestoo da Fie-sole's "Infant Christ" and Ruben's "Adoration of the Magi," Tintoret's "Adoration of the Magi," and Chritandojo's "Adoration of the Magi" and Raphael's "Madonna" and Or-cagna's "Madonna" and Murillo's "Madouna" cagna's "Madonna" and Murinio's "Madonna" and Madonnas by all the schools of painting in all lights and shades and with all styles of attractive feature and impressive surroundings, but pen and pencil and chisel have with few exceptions passed by Christ, the village lad. Yet by three conjoined evidences I think we can come to as accurate an idea of what Christ was as a low as we can of what Christ was as a low as we can of what Christ was as a low as we can of what Christ was as a low as we can of what Christ was as a low as we can of what Christ was as a low as we can of what Christ was a low as we can of what Christ was a low as we can of what Christ was a low as we can of what Christ was a low as we can of what Christ was a low as we can of what Christ was a low as well as a low as well as a low as well as a low as a low as well as a low as a was as a boy as we can of what Christ was as a

CHRIST AS A BOY.

First, we have the brief Bible account. Then we have the prolonged account of what Christ was at 30 years of age. Now you have only to minify that account somewhat and you find what he was at 10 years of age. Temperaments never change. A sanguine temperament never becomes a phlegmatic temperament. A nerv-ous temperament never becomes a lymphatic ous temperament never becomes a lymphatic temperament. Religion changes one's affections and ambitions, but it is the same old temperament acting in a different direction. As Christ had no religious change, he was as a lad what he was as a man, only on not so large a scale. When all tradition and all art and all history represent him as a blonde with golden hair I know he was in boyhood a blonde.

We have, beside, an uninspired book that was for the first three or four centuries after Christ's appearance received by many as inspired, and which gives a prolonged account of Christ's boyhood. Some of it may be true, most of it may be true, none of it may be true. It may be partly built on facts, or by the passage of the ages, some real facts may have been distorted. But because a book is not divinely inspired we are not, therefore, to conclude that there are not true things in it. Prescott's "Conquest of Mexico" was not inspired, but we believe it although it may have been marred with many errors. The so-called appersphal gospel, in which the boyhood of Christ is dwelf upon. I do not believe may have been marred with many errors. The so-called apocryphal gospel in which the boyhood of Christ is dwelt upon, I do not believe to be divinely inspired, and yet it may present facts worthy of consideration. Because it represents the boy Christ as performing miracles, some have overthrown that whole apocryphal book. But what right have you to say that Christ did not perform miracles at 10 years of age as well as at 30? He was in boyhood as certainly divine as in manhood. Then while a lad he must have had the power to work miracles, whether he did or did not work them. When, having reached manhood, Christ turned water into wine, that was said to be

THE BEGINNING OF MIRACLES. It that series of manhood miracles. In a word, I think that the New Testament is only a small transcript of what Jesus did and said. Indeed the Bible declares positively that if all Christ did and said were written the world would not ontain the books. So we are at liberty to believe or reject those parts of the spocryphal lieve or reject those parts of the spocryphal gospel which say that when the boy Christ and his mother passed a band of thieves he told his mother that two of them, Dumachus and Titus by name, would be the two thieves who afterward would expire on crosses beside him. Was that more wonderful than some of Christ's manhood prophecies? Or the uninspired story that the boy Christ made a fountain spring from the roots of a sycamore tree so that his mother washed his coat in the stream—was that more unbelievable than the manhood miracle that changed common water into a maracle that changed common water into a mar-riage beverage? Or the uninspired story that two sick children were recovered by bathing in the water where Christ had washed? Was that more wonderful than the manhood miracle by which the woman 12 years a complete invalid should have been made straight by touching the fringe of Christ's coat? In other words, while I do not believe that

In other words, while I do not believe that any of the so-called apocryphal New Testament is inspired, I believe much of it is true; just as I believe a thousand books, none of which are divinely inspired. Much of it was just like Christ. Just as certain as the man Christ was the most of the time getting men out of trouble. I think that the boy Christ was the most of the time getting boys out of trouble. I have declared to you this day a boys: Christ. And the world wants such a one. He did not sit around moning over what was to be, or what was. From the way in which natural objects enwreathed themselves into his sermons after he had become a man I conclude there was not a rock or a bill or a cavern or a tree for miles around that he was not familiar with in childhood. He had cautiously felt his way down into the caves and had with lithe and agile limb gained a poise on many a high tree top. His boyhood was passed among grand scenery, as most all the great natures have passed early life

AMONG THE MOUNTAINS.

They may live now on the flats, but they passed the receptive days of ladhood among the hills. Among the mountains of New Hampshire or the mountains of Virginia or the mountains of Kentucky or the mountains of Switzerland or Italy or Austria or Scotland or mountains as high and rugged as they, many of the world's thrilling biographies began. Our Lord's boyhood was passed in a neighborhood 1,200 feet above the level of the sea and surround-ed by mountain 500 or 600 feet still higher. Hefore it could shine on the village where this Esfore it could shipe on the village where this boy slept it had to climb far enough up to look over hills that held their heads far aloft. From yonder height his eye at one sweep took in the mighty scoop of the valleys and with another sweep took in the Mediterranean Sea and you hear the grandeur of the cliffs and the surge of the great waters in his matchless sermonology. One day I see that divine boy, the wind flurrying his hair over his sun-browned forehead, standing on a hilltop looking off upon Lake Tiberins, on which at one time, according to profane history, are, not 400, but 4,000 ships. Authors have taken pains to say that Christ was not affected by these surroundings, and that he from within lived outward and independent of circumstances. So far from that being true, he was the most sensitive being that ever walked the earth, and if a pale invalid's weak finger could not have touched his eye without irradiating his entire nature with their magnificence. I warrant that he had mounted and so the cliffs and the representation of the trade, for, when the head of the family dies it is a grand thing to have the child able to tother. Now that Joseph, his father, is dead and the responsibility of family support comes down on this boy, I hear from morning to down on this boy, I hear from morning to make care of himself and help take care of himself and the responsibility of family support comes down on this boy, I hear from morning to others. Now that Joseph, his father, is dead and the responsibility of family support comes down on this boy, I hear from morning to others. Now that Joseph, his father, is dead and the responsibility of family support comes down on this boy, I hear from morning to others. Now that Joseph, his father, is dead and the responsibility of family support comes down on this boy, I hear from morning to others. Now that Joseph, his father, is dead and the responsibility of family support comes down sting his entire nature with their magnifi-cence. I warrant that he had mounted and explored all the 15 hills around Nazareth, among them Hermon, with its crystal coroner of perpetual snow, and Carmel and Tabor and Gilbon, and they all had their sublime echo in

Gilboa, and they all had their sublime echo in after time from the Olivetic pulpit.

And then it was not uncultivated grandeur. These hills carried in their arms or on their backs gardens, groves, orchards, terraces, vine-yards, cactus, sycameres. These outbranching foliages did not have to wait for the floods before their silence was broken, for through them and over them and in circles round them and under them were pelicans, were thrushes, were sparrows, were nightingales, were larks, were qualis, were blackbirds, were partridges, were bulbuls. Yonder the white flocks of sheep snowed down over

THE PASTURE LANDS.

And youder the brook rehearses to the peb bles its adventures down the rocky shelving. Yonder are the oriental homes, the housewife with pitcher on the shoulder entering the door, and down the lawn in front children reveling and down the lawn in front children reveiling among the fiaming flora. And all this spring among the fiaming flora. And all this spring and song and grass and sunshine and shadow woren into the most exquisite nature that ever breathed or wept or sung of suffered. Through studying the sky between the hills Christ had noticed the weather signe, and that a crimson sky at night meant dry weather next day, and that a crimson sky in the morning meant wet weather signe. And how beautifully he made through the morning meant wet weather spoken of Jesus the boy was lost. His parents,

use of it in after years as he drove down upon the pestiferous Pharisee and Sadducee by crying out: "When it is evening ye say it will be fair weather, for the sky is red, and in the morning it will be foul weather to-day, for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky, but can ye not discern the signs of the times." By day, as every boy has done, he watched the barnyard fowl at sight of overswinging hawk cluck her chickens under wing and in after years he said: "O. Jerusalem, Jerusalem! How often would I have gathered thee as a hen gathered her chickens under her wing!" By night he had noticed his mother by the plain candle light which, as even and anon it was sauffed and the removed wick put down on the candlestick, beamed brightly through all the family sitting room as his mother was mending his garments that had been torn during the day's wanderings among the rocks or bushes, and years afterward it all came out in the simile of the greatest sermon ever preached: "Neither do men light a candle and put it under a bushel, but in a candlestick, and it giveth light to all who are in the house. Let your light so shine." Sometime when his mother in the autumn took out the clothes that had been put away for the summer he noticed how the moth miller fiew out and the coat dropped apart runned and useless, and so 20 years after he enjoined: "Lay up for yourselves treasures in heaven, where neither moth nor rust can corrupt." His boyhood spent among birds and flowers they all caroled and bloomed again 15 years after as he cries out: "Behold the fowls of the air." "Consider the Illies."

ne day during Christ's boyhood blackened the heavens and angered the rivers. Perhaps standing in the door of the carpenter's shop he watched it gathering louder and wilder until two cyclones, one sweeping down from Mount Tabor and the other from Mount Carmel, met in the valley of Esdraelon and two houses are aught in the fury and crash goes the one and triumphant stands the other, and he noticed that one had shifting sand for a foundation and the other an eternal rock for basis; and 20 years after he built the whole scene into a percention of flood and whirlwind that seized his audience and lifted them into the heights of sublimity with the two great arms of pathos and terror, which sublime words I render, asksublimity with the two great arms of pathos and terror, which sublime words I render, asking you as far as possible to forget that you ever heard them before: "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand; and the rain descended, and the floods came, and the winds

built his house upon the sand; and the rain descended, and the floods came, and the winds blew and beat upon that house; and it fell; and great was the fall of it."

Yes, from the naturalness, the simplicity, the freshness of his parables and similes and metaphors in manhood discourse I know that he had been a boy of the fields and had bathed in the been a boy of the fields and had bathed in the streams and heard the nightingale's call, and broken through the flowery hedge and looked out of the embrasures of the fortress, and drank from the wells and chased the butterfiles, which travelers say have always been one of the flitting beauties of that landscape, and talked with the strange people from Damascus and Egypt and Sapphoris and Syria, who in caravans or on foot passed through his neighborhood, the dogs barking at their approach at sundown. As afterward he was a perfect man, in the time of which I speak he was a pefect boy, with the spring of a boy's foot, the snarkle of a boy's eye, the rebound of a boy's life and just the opposite of those juveniles who sit around morbid and unclastic, old men at 10. I warrant he was able to take his own part and warrant he was able to take his own part and

TO TAKE THE PART OF OTHERS. In that village of Nazareth I am certain there was what is found in all the neighbor bully, who seems born to strike, to punch, to bruise, to overpower the less muscular and robust. The Christ who afterward in no imited terms denounced hypocrite and Pharisee, I warrant, never let such juvenile villain impose upon less vigorous childhood and yet go unscathed and undefended. At 10 years he go unscathed and undefended. At 10 years he was in sympathy with the underlings as he was at 30 and 33. I want no further inspired or uninspired information to persuade me that He was a spiradid boy, a radiant boy, the grandest, holiest, mightiest boy of all the ages. Hence I commend him as a boy's Christ. What multitudes between 10 and 15 years have found him out as the one just suited by his own personal experience to help any boy.

any boy.

Let the world look out how it treads on a boy, for that very moment it treads on Christ. You strike a boy, you strike Christ; you insult a boy, you insult Christ; you cheat a boy, you cheat Christ. It is an awful and infinite mischeat Christ. It is an awful and infinite mischeat Christ. cheat Christ. It is an awful and infinite mis-take to come as far as manbood without a Christ when here is a boy Christ. That was one reason, I suppose, that Jonathan Edwards, afterward the greatest American logician and preacher of his time, became a Christian at 7 years of age; and Robert Hall, who after-ward shook Christendom with his sacred elo-quence, became a Christian at 12 years of age; and Isaac Watts, who divided with Charles and Isaac Warts, who divided with Charles Wesley the dominion of holy song, became a Christian at 9 years of age; and if in any large religious assemblage it were asked that all the men and women who learned to love Christ before they were 15 years of age would please lift their right hand, there would be enough hands lifted to wave a coronation. What is true in a religious sense is true in a secular sense. Themistoeles amazed his school fellows with talents which in after years made the world stare. Isaac Newton, the boy, by driving pegs in the side of a house to mark the decline of the sun, evidenced a disposition towards the experiments which afterward showed the nations

HOW THE WORLDS SWING.

Robert Stephenson, the boy, with his kite or the commons, experimented with electric currents and prophesied work which should yet make him immortal. "Get out of my way!" said a rough man to a boy, "get out of my way!

make him immortal. "Get out of my way!" said a rough man to a boy, "get out of my way! what are you good for anyhow?" The boy answered: "They make men out of such things as we are." Hear it, fathers, mothers! hear it, philanthropists and patriots; hear it, all the young! The temporal and eternal destiny of the most of the inhabitants of this earth is decided before l4 years of age. Behold the Nazareth Christ, the village Christ, the dountry Christ, the boy Urhist.

But having shown you the divine lad in the fields, I must show you him in the mechanic's snop. Joseph, his father, died very early, immediately after the famous trip to the temple, and this lad not only had to support himself but support himself but support him mother, and what that is some of you know. There is a royal race of boys on earth now doing the same thing. They wear no crown. They have no purple robe adroop from their shoulders. The plain chair on which they sit is as much unlike a throne as anything you can imagine. But God knows what they are doing and through what sacrifices they go, and through all eternity God will keep paying them for their fillal behavior. They shall get full measure of reward, the measure pressed down, shaken together and running over. They have their example in this boy Christ taking care of his mother. He had been taught the carpenter's trade by his father. The boy had done the plainer work at the shop while the father had put on the finishing touches of the work. The boy also cleared away the chips and blocks and shavings. He helped hold the different pieces of work while the father joined them. In our day we have all kinds of mechanics, and the work is divided up among them. But to be a carpenter in Christ's boyhood days meant to make plows, yokes, shovels, wagons, tables, chairs, sofas, houses and almost

EVERYTHING THAT WAS MADE, Fortunate was it that the boy had learned

night his hammer pounding, his saw vacillating, his ax descending, his gimlets boring, and standing amid the dust and debris of the shop I find the prespiration gathering on his arms and notice the fittigue of his arm, and as he stops a moment to rest I see him panting, his hand on his side, from the exhaustion. Now he goes forth in the morning loaded with implements of work heavier than any modern kit of tools. Under the tropical sun he swelters, Lifting, pulling, adjusting, cleaving, splitting all day long. At nightfall he goes home to the plain supper provided by his mother and sits down too tired to talk. Work! work! work! You cannot tell Christ anything now about blistered hands or aching ankles or bruised fingers or stiff joints or rising in the morning as tired as when you lay down. While yet a boy he knew it all, he felt it all, he suffered it all. The boy carpenter! The boy wagon maker! The boy house builder! O Christ, we have seen Thee when full grown in Plate's police courtroom, we have seen Thee when full grown Thou wert assassinated on Golgotha, but, O Christ, let all the weavy artisaus and mechanics of the earth see Thee while yet undersized and arms not yet muscularized and with the underveloped strength of Juvenescense trying to take thy father's place in gaining the livelihood for the family.

But, having seen Christ the boy of the fields and the boy in the mechanic's shop, I show you a more marvelous scene, Christ the smooth browed lad among the long-bearded, white-haired, high-foreheaded ecclesiastics of the temple. Hundreds of thousands of strangers had come to Jerusalem to keep a great religious festival. After the hospitable homes were crowded with visitors, the tents were spread all around the city to shelter immess throngs of strangers. It was very easy among the vast throngs coming and going to lose a child. More than 2,000,000 people have been known to gather at Jerusalem for that national feast. You must not think of those regions as sparsely settled.

knowing that he was mature enough and agile enough to take care of himself, are on their way home without any anxiety, supposing that their boy is coming with some of the groups. But after awhile they suspect he is lest, and with flushed cheek and a terrorized look they rush this way and that, saying: "Have you seen anything of my boy? He is 12 years of age, of fair complexion and has blue eyes and auburn hair. Have you seen him since we left the city?" Back they go in hot haste, in and out the streets, in and out the private houses and among the surrounding hills. For three days they search and inquire, wondering if he has been trampled under foot of some of the througa, or has ventured on the cliffs or fallen off a precipice. Send through all the streets and lanes of the city and among all the surrounding hills that most dismal sound, "A lost child! A lost child!" And lo, after three days they discover him in the great temple, scated 'among the mightiest religionists of all the world.

The walls of no other building ever looked down on such a scene. A child 12 years old surrounded by septuagenarians, he asking his own questions and answering theirs. Let me introduce you to some of these ecclesiastics. This is the great Rabbin Simeon! This is the venerable Hille!! This is the famous Shammal! These are the sons of the distinguished Betirah. What can this 12-year-old lad teach them or what questions can he ask worthy their cogitation? Ah, the first time in all their lives these religionists have found their match and more than their match. Though so young, he knew all about that famous temple under whose roof they held that most wonderful disknowing that he was mature enough and agile

he knew all about that famous temple under whose roof they held that most wonderful discussion of all history. He knew the meaning of every altar, of every sacrifice, of every golden canalestick, of every embroidered curtain, of every crumb of shewbread, of every drop of oil in that sacred edifice. He knew all about God. He knew all about Egod. drop of oil in that sacred edifice. He knew all about God. He knew all about man. He knew all about this world, for he made it. He knew all worlds, for they were only the sparkling morning dewdrops on the lawn in front of his heavenly palace. Put these seven Bible words in a wreath of emphasis: "Both hearing them and asking them questions." A BOY'S QUESTION.

I am not so much interested in the question they asked him as in the questions he asked them. He asked the questions not to get in-formation from the doctors, for he knew it already, but to humble them by showing the height and depth and length and breadth of their own ignorance. While the radiant boy thrusts these self-conceited philosophers with the interrogation point, they put the forefinger of the right hand to their temple as though to start their thoughts into more vigor, and then they would look upward and then they would they would look upward and then they would wrinkle their brows and then by absolute silence or in positive words confess their incapacity to answer the interrogatory. With any of a hundred questions about theology, about philosophy, about astronomy, about time, about eternity, he may have balked them, disconcerted them, flung them flat. Behold the hor Christ asking agestion and listen when about eternity, he may have balked them, disconcerted them, flung them flat. Behold the boy Christ asking questions and listen when your child asks questions. He has the right to ask them. The more he asks the better. Alas for the stupidity of the child without inquisitiveness! It is Christilke to ask questions. Answer them if you can. Do not say: "I can't be bothered now." It is your place to be bothered with questions. If you are not able to answer, surronder and confess your incapacity, as I have no doubt did Rabbin Simon and Hillel and Shammal and the sons of Betirah when that splendid boy, sitting or standing there with a garment reaching from neck to ankle, and girdled at the waist, put them to their very wit's end. It is no disgrace to say: "I don't know." The learned doctors who-environed Christ that day in the temple did not know or they would not have asked him any questions. The only being in the universe who never needs to say "I do not know" is the Lord Almighty. The fact that they did not know sent Keppler and Cuvier and Columbus and Humboldt and Herschel and Morse and Sir William Hamilton and all the other of the world's mightiest natures into their lifelong explorations. Telescope and microscope and stetchescope and electric battery and all the scientific apparatus of all the ages are only questions asked at the door of mystery. Behold this Nazarene lad asking questions, giving everlasting dignity to earnest interrogation.

A SINGLE THEOLOGY NEEDED. But while I see the old theologians standing around the boy Christ I am impressed as never before with the fact that what theology most wants is more of childish simplicity. The world and the church have built up immense systems of theology. Half of them try to tell what God thought, what God planned, what God did 500,-000,000 years before the small star on which we live was created. I have had many a sound live was created. I have had many a sound sleep under sermons about the decrees of God and the eternal generation of the Son and discourses showing who Melchisedek wasn't, and I give a fair warning that if any minister ever begins a sermon on such a subject in my presence I will put my head down on the pew in front and go into the deepast slumber I can reach. Wicked waste of time, this trying to scale the unscalable and fathom the unfathomable while the nations want the bread of life and to be told how they can get rid of their sins and their sorrows. Why should you and I perplex ourselves about the decrees of God? Mind your own business and God will take care of His. In the conduct of the universe I think He will somehow manage to get along without us. If you want to love and serve God, and be good and useful and get to heaven, I warrant that nothing which occurred eight hundred quintillion of years ago will hinserve God, and be good and useful and get to beaven, I warrant that nothing which occurred eight hundred quintilion of years ago will hinder you a minute. It is not the decrees of God that do us any harm, it is our own decrees of sin and folly. You need not go further back in history than about 1.856 years. You see this is the year 1889. Christ sled about 33 years of age, You subtract 33 from 1.859 and that makes it only 1.856 years. That is as far back as you need to go, Something occurred on that day under an eclipsed sun that sets us all forever free if with our whole heart and life we accept the tremendous proffer. Do not let the Presbyterian Church or the Methodist Church or the Lutheran Church or the Baptist Church or any of the other evangelical churches spend any time in trying to fix up old creeds, all of them imperfect, as everything man does is imperfect. I move a new creed for all the evangelical churches of Christendom, only three articles in the creed, and no need of any more. If I lad all the consecrated people of 'all denominations of the earth on one great plain, and I had voice loud enough to put it to a vote that creed of three articles would be adopted with a unanimous vote and a thundering aye that would make the earth quake and the heavens ring with hosauna.

A UNIVERSAL CREED.

A UNIVERSAL CREED. This is the creed I propose for all Christen Article First-'God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have

Article Second-"This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners, even the Article Third—"Worthy is the Lamb that was slain to receive blessing and riches and honor and glory and power, world without end.

everlasting life."

honor and glory and power, world without end.

Amen."

But you go to tinkering up your old creeds and patching and splicing and interlining and annexing and subtracting and adding and explaining and you will lose time and make yourself a target for earth and hell to shoot at. Let us have creeds not fashioned out of human ingenuities but out of scriptural phraseology, and all the guns of bombardment blazing from all the port holes of infidelity and perdition will not in a thousand years knock off the church of God a splinter as big as a cambric needle. What is most needed now is

Catarrh

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Boggs, Holman's Mills, N. C.

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that we gather all our theologies around the boy in the temple, the elaborations around the simplicities, and the profundities around the simplicities, and the profundities around the clarities theologogenarian of scholastic research around the unwrinkled cheek of 12 year juvenescence. "Except you become as a little child you can in no wise enter the kingdom;" and except you become as a little child you cannot understand the Christian religion. The best thing that Rabbin Simeon and Hillel and Shammai and the sons of Betirah ever did was in the temple, to bend over the lad who, first made rundy of cheek by the breath of the Judean Hills and on his way to the mechanic's shop where he was soon to be the support of his bereaved mother, stopped long enough to grapple with the venerable dialecticians of the Orient, "both hearing them and asking them questions." Some referring to Christ have exclaimed Ecce Deus! Behold the God. Others have exclaimed Ecce homo! Behold the man, But to-day in conclusion of my subject I cry, Ecce adolescens! Behold the boy.

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Kid Glove Bargains. 8-button suede mosquetaires, \$1; real French kid 4-b., best quality tans, only 89c, worth \$1 75, at Rosenbaum & Co.'s.

McKEE-PLUMMER-On Thursday even-ing, June 6, at the residence of the bride's parents, near Mansfield, Pa., by the Rev. J. A. Duff, Mr. Robert D. McKee and Miss MARY J. PLUMMER.

SCOTT-GETTY-Tuesday, June 4, 1889, at the residence of the bride's parents, by Rev. E. P. Cowan, D. D., assisted by Rev. Francis Setty, KATE ARMOR GETTY, of Pittsburg, to HENRY BROWN SCOTT, of Allegheny,

AIKEN-On Saturday, June 8, 1889, at 12:1 L. M., DAVID AIKEN, Jr., in his 56th year. Funeral services at his late residence, Am-person avenue, on MONDAY AFTERNOON at BROWN—On Saturday evening, June 8, 1889, infant son of M. B. and Margaret T. Brown, at their residence in Mansfield. BROWN.—On Sunday at 2:15 P. M., RACHAEL BROWN, wife of James Brown, in the 39th year Funeral on TUESDAY at 2 P. M., from 43 Har-

land avenue, Tenth ward, Allegheny. Friends of the family are respectfully invited to attend. FLANNERY—On Sunday, June 9, 1889, at 6 P. M., John. son of Stephen and Julia Flan-nery, aged 3 years and 1 month. Funeral from the residence of his parents,

corner of Stanton avenue and Butler street, on MONDAY (to-day), at 4 P. M. Friends of the GREEN—On Sunday, June 9, at 9:30 A. M., JOHN GREEN, of McKuesport, Pa. Funeral Tursday, June 11, at 2 P. M., from German Church. Friends of the family are re spectfully invited to be present.

JOHNSTON—At Homestead, Pa., on Sunday, June 9, 1889, at 6 P. M., WILSON JOHNSTON, in the 79th year of his age. Notice of funeral in evening paper. JACKSON-At 6:15 A. M., SARAH JACKSON aged 4 months 21 days, daughter of Hugh and Sarah Jackson.

A precious one from us is cone A voice we loved is still, A place is vacant in our home That never can be filled.

Funeral services at 2:30 P. M. MONDAY, from 77 Washington street, city. Friends of the KENNEDY -On Friday, at 12 o'clock, ED-WARD KENNEDY, aged 62 years. Funeral will take 'place on MONDAY MORN-ING at 9 o'clock from 213 Ahearn street, city. Friends of the family are respectfully invited

to attend. MALEY—On Sunday, June 9, at 2:30 A. M., DENNIS MALEY, in his 57th year. Funeral takes place from his late residence, 265 Washington avenue, Twenty-seventh ward, on Tuesday morning, at 8 o'clock. Friends of family are respectfully invited to attend.

MOORE—Of diphtheria, SAMUEL L. Moore, oldest son of Dr. and Mrs S. G. Moore, 34 Arch street, Allegheny.

Services at house on Monday, June 16, at 2 P. M. Interment private. O'BRIEN-At Mansfield Valley, Pa., on Sunday, June 9, 1889, at 4 A. M., JAMES O'BRIEN, aged 68 years.

Funeral from his late residence on TUESDAY, June II, at 9 A. M. Interment at Dennison, O. PRITCHARD—On Saturday, June 8, 1889, at 220 P. M., RICHARD PRITCHARD, in his 69th

Funeral from his late residence, corner Arlington avenue and Climax street, Thirty-first ward, on TUESDAY, June 11, 1888, at 2 P. M. Friends of the family are respectfully invited to attend.

WILSON—At Hazelwood, on Friday, June 7, 1889, at 9:10 P. M., CALVIN WILSON, youngest son of Susan and the late George Wilson.
Funeral services at the residence of his mother, at Hazelwood, on MONDAY MORNING, at 10 o'clock. Train leaves B. & O. depot, Grant and Water streets, at 9:40 A. M. Plea omit flowers. Interment private.
[Colorado Springs' papers please copy.]

ANTHONY MEYER. (Successor to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER. Office and residence, 1134 Penn avenue. Tele hone connection. my10-09-MWFSu

JOHN L. TREXLER & CO.,
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GENUINE BRONZES. We have some beautiful pieces in Genuine Fronze which are well worthy the attention of overs of fine art. We would be much pleased

NEW JEWELRY STORE. 37 FIFTH AVENUE.

WATTLES & SHEAFER. Sign of Big Clock on Sidewalk. We will close our store at 5 P. M., except aturdays, until September I. 1610-www

A CHANCE

LIFE TIME

BANKRUPT: SALE

Realize while you can at this

of J. R. ANDERSON'S stock of DRY GOODS.

at 138 Federal street. They were purchased a a bargain from the Sheriff and we can afford t

STARTLING SACRIFICE IN PRICES.

Lace Curtains and Carpetings

T. M. LATIMER

138 Federal St., Allegheny, Pa-

We Wish to Call Your Attention to Two Special Bargains This Week in Hosiery and Underwear.

We display this week the best 25-cent Onyx Black Stainless Hose ever shown in this city, much better than we sold last year at 40 cents a pair. Call and see them.

Bargain number two is a lot of Ladies' Real French Balbriggan Vests, high neck and ribbed arm, which we have marked 40 cents each; this grade has always sold for 75 cents.

We have more of these Ladies' Silk Ribbed Vests, long sieeves, at \$2 00 and \$2 25, former price \$3 25 and \$5 50.

Our Lines of Gentlemen's BALBRIGGAN UNDERWEAR om 50 cents to \$3 00 a garment, are the best alues going in all the grades between these

Light Natural Wool Underwear, the nicest suze, in low, medium and finest grades SILK UNDERWEAR.

in all weights, at Lowest prices. Boys' Under-wear is a specialty in our underwear line. The boys like our Kuickerbocker or Knee Drawers, in both the Jean and Balbriggan kinds. Ask to see them; a good many customers we know they are to be had in this way.

HORNE & WARD 41 FIFTH AVENUE.

A. of R. R. R. P.

Association of Regular Registered Resident Physicians, No. 720 Penn avenue.

Dr. Orr invites the friends of the hundreds of patients he has cured of catarrh and dyspepsia during the last year to call and allow him and his associate physicians to prove that they are what they claim to be, regular registered resident physicians who are converted. tered resident physicians, who are competent to do all they claim, and that they are not trav-elers who stop in our city for a few weeks or

nonths.

This association is founded for the protection This association is founded for the protection of those who are being deceived by spurious institutes and high-sounding, but hollow titles, all of which is no proof of ability or legality. We invite all persons suffering from chronic diseases, medical or surgical, to call for consultation, free, no matter if you have been pronunced incurable by some traveling doctor. We do not turn away all persons not easily cured.

Office hours—10 to 11:30 A. M., 2 to 5 and 7 to 8 P. M. A. of R. R. P.

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Fidelity Title & Trust Company CAPITAL, - - - \$500,000

WM. SEMPLE'S.

121 AND 123 FOURTH AVE. Insures titles to real estate, and acts in all ductary capacities. Temporary offices, No. 100 DIAMOND STREET, fe8-86-M

SHORT TALKS

NEW ADVERTISEMENTS.

STORE TOPICS.

Expectations More Than Realized -Quick Answers to Our Truthful Advertisements - Grand Continuation of Our Great Forced Sale, Begun So Auspiciously Last Week.

Matchless Millinery at Money-Saving

Late as the season is, you'll find no dwindled stock to select from here. We're doing some-thing that would give other milliners a fright. We're inventing new styles and making up fresh supplies. We know we'll need them. As fast as buyers carry Hats and Bonnets off the

vorkrooms still turn in new. Hat styles you have been looking for and missed seeing until now. You'll hear of fine Lace Hats every whipstitch of other milliners advertising. Here you'll find the Lace Hats in all the realty of fineness. An abundant supply and prices out in half.

Silk Department-Unparalleled

Values. 8,000 yards heavy All-Silk Surahs, in all the leading colors, 44c; usual price, 65c.
2,500 yards the Standard Iron Frame Grenadine at one-half original cost of importation.

New Invoice of Black and Colored Faille Francaise, rare value, 89c, worth \$1.50.

Our stock of Printed India Silks is too large for this season of the year. They must be sold. Prices cut in two.

Colored Dress Goods.

New Department. Stock all new and fresh.
We are showing a very choice line of Colored
Henriettas, in all the latest colorings, 25c.
200 pieces Illuminated Mohairs, 42 inches
wide, a very popular cloth, beautiful range of
colors, 39c; usual price, 50c.
125 pieces Mohair Lusurines. This line comprises a very choice selection of shadings; 44
inches wide, and a splendid value at 63c.
25 pieces Persian Challies, in very effective
designs and rich coloring, double width, 23c.
500 pieces double width Tongietta Cloth, in
plain, stripes and checks. Would be cheap at
30c; our price, 15c.
300 pieces beautiful Challies—large assortment to select from—at one-half the price of
other stores, 5c.

Two Jersey Bargains That Will Sell on Sight.

Silk Braid Ribboned Jerseys, finest Cashmere, in spring shades. Also tailor-bound Jerseys at \$1.99; worth more than double.
Silk Smocked Jerseys, Tailor Coat-back, Vest-front-Jerseys, Pretty Puffed and Pleated Blouss Jerseys—all go at \$1.99; worth from \$3.50 to \$5. Captivating value—our Ladies' Irish Peasant Cloaks, all colors, \$7 49.

Special Parasol Bargains. 1,000 Parasols, elegant designs and colors, worth from \$1.25 to \$2, your pick from Monday until the entire lot is sold, at 75c each.

DANZIGER & SHOENBERG,

Successors to Morris H. Danziger.

SIXTH ST. AND PENN AVENUE.



(Above Trade Mark is on our windows.)

IS MY OLD UMBRELLA WORTH RE-COVERING?

The above important question naturally arises now that the spring rains are here.

We can answer YES to this, on account of having already proved it to the satisfaction of thousands who have profited by our RE-COV-ERING and REPAIRING of their otherwise TIME THE QUICKEST on account of do-

ing the work on the premises. While you wait, for repair work. One day for re-covering. PRICT THE LOWEST on account of be-

PAULSON BROS.,

Umbrella Makers, 441 WOOD STREET.

Five Doors from Fifth avenue. je3-mwp

EDWARDS & KENNEY, Agents, ja15-58-mr 29 Fourth avenue Pittsburg.

ALTINA INSURANCE CO., Hartford, Conn. Assets, January 1, 1887...... \$9,568,839 50

WM. SEMPLE'S.

We Are Offering This Week a Marvelous Array of Bargains, Such as Will Interest and Pay Everybody to

SUITS AND WRAPS.

The amount of business done in this department in the past week is a sure indication that the bargains are thoroughly appreciated. The entire stock has been revised as to prices this week and new goods added at right figures. A careful inspection invited. Beaded Wraps at about half the first season's prices. Cloth Jackets, light weights, \$1 25, \$1 50 and up, in a variety of styles. Stockinette Jackets, colored and black, \$3, \$4 and \$5. Handsome perfect-fitting Jerseys in black, cream and colored—plain, braided, smocked and embroidered. A black Jersey as low as 37 ½c. Silk and Cashmere Wraps, lace-trimmed and beaded, special styles for eiderly ladies, \$5, \$6 and up. Conemaras and Cape Newmarkets, light weights, in great variety, at low prices. Embroidered Cashmere Fichus, Summer Shawls, Infants' Cloaks, embroidered and plain, all at bargain prices. See the new colored Silk Blouses, pleated and smocked, \$6 upvery dearrable and ready sellers. Our Suit stock is very complete—prices and styles are right. Stuff Suits, Silk Suits, Wash Suits in Ginghams, Satines, Challis, etc., \$4, \$5 and up. Misses' white and colored Suits. Infants' outfits complete. No such a magnificent display to be seen elsewhere.

WOOL DRESS GOODS.

In this department the cut has still been deeper. Good, serviceable, stylish fabrics at 10c, 12½c and 15c; were 15c to 25c. 37½ goods now 25c, in stripes, plaids, mixtures and fancy weaves. 40-inch gray mixed, ali-wool Serge at 25c, worth 50c. All-wool French Stripes and Plaids, 50c; were 75c. 46-inch plain, light colored Casimir and Serges at 40c; were 60c. The best 40-inch Colored Henriettas at 50c ever exhibited anywhere. Handsome lines of novelties for combinations, 75c to \$2 a yard. Black Wool Cashmeres, All-wool and Silk Warp Henriettas, Serges, Nuns' Veilings, etc., at low prices.

Samples Sent on Request. Orders Promptly Attended To.

OUR WASH GOODS DEPARTMENT

Shows rare bargains in Challis, 5c, 61/2c and up. Seersuckers and dress styles Ginghams, 61/4c up. Satines, 7c, 8c, 10c and 121/4c for the best American goods French Satines, 22c; were 35c—see them. Plaid India Linons, etc. Scotch Ginghams, 20c and 25c. LINEN DEPARTMENT

Do not neglect to see the new importation of Scotch, German and Irish Table Linens. We begin them at 20c, and show the best 50c Table Damask ever sold in any market. Think wide at 75c, 87% and \$1, in beautiful patterns. Bargains in Towels, Napkins,

HOSIERY AND GLOVES

Ladies plain and fancy Hose, 10c a pair up. Solid blacks a specialty. The fast black at 25c are unequalled for the money, and just as fast as those at 75c. Boys', Misses' and Children's black and colored Hose in endless variety. A bargain in two-button Kid Gloves, stitched back, 62½c; regular \$1 goods. A five-hook real Kid at \$1 are \$1.50 quality. Black and Colored Silk Mitts. Lisle and Silk Gloves for Ladies and Misses; all grades. Underwear in Gauze, Merino, Balbriggan, etc. Seasonable weights for Men, Ladies and Children at popular prices.

Our Millinery stock kept up by daily openings of latest styles Hats and Bonnets, Flowers, Ribbons, Tips, Laces, etc., at our well-known low prices.

Bargains in Carpets, Rugs, Mats and Oil Cloths. Bargains in Parasols and Silk Umbrellas. Bargains in bace and heavy Curtains. Bargains in black and colored Silks.

Making Up for Lost Time.

NEW ADVERTISEMENTS.

TRIMMED AND UNTRIMMED

MILLINERY

No charge for Trimming when materials are

Art Embroidery and Fancy Work

APRONS.

House Furnishing Goods.

Tuesday, June 11, Gentlemen's Day

Wednesday, June 12, - Misses' Day

Thursday, June 13, - Boys' Day

Friday, June 14, - - Babies' Day

Saturday, June 15, Everybody's Day

Fleishman & Co's

NEW DEPARTMENT STORES,

504,506 and 508 Market st.,

PITTSBURG, PA.

YOUR ATTENTION

IS CALLED TO

KEECH'S

LARGE STOCK OF

FURNITURE,

CARPETS,

HOUSEFURNISHING

GOODS, &c.

this line, at a price that rep-

resents a big saving to you.

KEECH'S

Cash and Credit House.

923 and 925 Penn Ave.

NEAR NINTH STREET.

Open Saturday nights till 10 o'clock.

DATENTS

O. D. LEVIS, Solicitor of Patents, 131 Fifth avenue, above Smithfield, next Leader office. (No delay.) Established 20 years. se23-hip

You might judge there was either some disturbance in the clothing market, or the weather injured goods if kept. The prices heard of sound astounding.

Isn't it more likely that the quality hardly met your approval? That considerably more was asked for it than it would fetch? That it's not sure of its price now, and'll be less so if kept over? Or that it's sought to make up for lost

Anyway, it doesn't compete with our reliable clothing. We have sold heaps of our make, because it was wanted and the prices were low, in good time: Free instruction every morning from 10 to 12 low to begin with.

Some lots have been made lower. The goods have solid value. The prices are genuinely lowered.

Ladies' Swiss Aprons, tucked, at 25c.
Ladies' Swiss Aprons, embroidewed, at 50c.
Ladies Swiss Aprons, hemstic hed and embroidered, at 63c, 75c, 88c, 95c and 12.
Nurses' Aprons, wide hem and moks, at 18c, 19c and 25c.
Nurses' Aprons, with open work, at 25c.
Nurses' Aprons, embroidered, at 39c, 50c, 63c, 75c, \$1, \$1 25, \$1 50, \$1 75 and \$2. Thin goods at right prices. New lots in. The best tailoring to order, Ladies' Muslin Underwear.
Ladies' Cloaks, Wraps and Jerseys.
Ladies' Cloaks, Wraps and Jerseys.
Ladies' Hosiery.
Ladies' Underwear.
Ladies' Underwear.
Ladies' Dress Trimmings.
Ladies' Handkerchiefs.
Ladies' Handkerchiefs.
Ladies' Haces and Embroideries.
Ladies' Laces and Embroideries.
Ladies' Umbrellas.
Ladies' Umbrellas.
Ladies' Work Boxes.
Ladies' Work Boxes.
Ladies' Work Boxes.
Ladies' Trunks and Traveling Bags.
Linens, Towels, Napkins, etc., and a complete line of and 1,000 styles of goods to

WANAMAKER

look at.

Sixth street and Penn avenue. HOUSE-CLEANING TIME

Is bere. You will need curtains renovated and

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carpets cleaned. There is but one place where you can get them done in the best manner pos-sible, and that is at CHAS. PFEIFER'S ALLEGHENY STEAM LAUNDRY.

Carson street, and 100 Federal street, Alleghe-y. Works, 353-369 Beaver avenue, Allegheny Felephone 1254. mh26-mwr STEAMERS AND EXCURSIONS.

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AUGUST, June 1, 7AM Bothnis, June 19, 10 A MGailia, June 5, 9:20 AM HERITAGE MAIL SERVICE.

HUMbri s, June 8, 1 FM Aurania, June 29, 8AM
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Servia, June 15, 7AM Gailia, July 1, 8:20 AM
Servia June 15, 7AM Gailia, July 1, 8:20 AM
Servia June 15, 7AM Gailia, July 1, 8:20 AM
Servia June 15, 7AM Gailia, July 1, 8:20 AM
Servia June 15, 7AM Gailia, July 1, 8:20 AM
Servia June 20, 100, 80 and 100; intermediata,
50. Steern ge lickets to and from all parts of
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FROM NEW YORK EVERY THURSDAY.
Cabin passage \$55 to \$50, according to location of stateroom. Excursion \$55 to \$50.
Steerage to and from Europe at Lowest Rates. AUSTIN BALDWIN & CO., General Agenta, 53 Broad way, New York. J. J. McCORMICK, Agent, Pittsburg, Pa.

ALLAN LINE ROYAL MAIL STEAMSHIPS. THE ONLY DIRECT LINE If you want anything in From GLASGOW, LONDONDERRY and GALWAY TO PHILADELPHIA.

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Prepaid Intermediate, 330. Steerage, 310.
Passengers by this route are saved the expense and inconvenience attending transfer to Liverpool or from New York.
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Atlantic Express Service; LIVERPOOL via QUEENST()WM. Iteamship "CITY OF HOME," "from New York, WEDN ESDAY, May 29, June 26, July 24, Aug. 25 Saloon passage, 80 to 8100; second-cises, 855. GLASGOW SERVICE. Saloon passage, 50 to 100: second-cises, 50.
GLASGOW SERVICE.
Steamers every Saturday from New York to
GLASGOW and LONDONDERRY.
Cabin passage to Glasgow. Londonderry. Liverpool, 50 and 50. Second-class, 50.
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